

**DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN  
APPLICATION USING AN APPLICATION DATA SHEET (37 CFR 1.76)**

As the below named inventor(s), I/we declare that:

This declaration is directed to:

- ☒ The attached application, or  
☐ Application No. \_\_\_\_\_, filed on \_\_\_\_\_  
☐ as amended on \_\_\_\_\_ (if applicable);

I/we believe that I/we am/are the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought;

I/we have reviewed and understand the contents of the above-identified application, including the claims, as amended by any amendment specifically referred to above;

I/we acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me/us to be material to patentability as defined in 37 CFR 1.56, including material information which became available between the filing date of the prior application and the National or PCT International filing date of the continuation-in-part application, if applicable; and

All statements made herein of my/our knowledge are true, all statements made herein on information and believe are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001, and may jeopardize the validity of the application or any patent issuing thereon.

**FULL NAME OF INVENTOR(S):**

Inventor One: Balamani S. Vishwanath

Signature: 

Citizen of:

INDIA

Inventor Two: Brian D. Mantz

Signature: 

Citizen of:

USA

Inventor Three: \_\_\_\_\_

Signature: \_\_\_\_\_

Citizen of: \_\_\_\_\_

☐ Additional Inventors are being named on \_\_\_\_\_ additional form(s) attached hereto.

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
**POWER OF ATTORNEY**

Docket No.

64423/00031

Name of Applicant: **Balamani S. Vishwanath**  
Address of Applicant: **4513 Foster Ranch Road, Austin, Texas 78704 USA**  
**Brian D. Mantz**  
**6818 La Concha Pass, Austin, Texas 78704 USA**

Title: **Secure eCommerce Transaction and User/Product Authentication Management System**

Serial No., if Any: **TBA**  
Filed: **July 19, 2001**

TO THE ASSISTANT COMMISSIONER FOR PATENTS

The Assistant Commissioner for Patents  
Washington, D.C. 20231

Honorable Sir:  
I hereby appoint:

**\*22904\***

**22904**

PATENT TRADEMARK OFFICE

as principal attorneys to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Please direct all future correspondence to:

By:

  
**Balamani S. Vishwanath**  
Chairman & CEO of MoveMoney, Inc.

Dated: July 19, 2001